

Human Rights Complaint Form

Alberta Human Rights and Citizenship Commission

Please see pages 9 and 10 of the booklet for instructions on how to complete this form. Please use a pen. Do not use pencil, Bg sure to complete all sections of the form that apply to you. Contact the Commission if you need help to complete the fores.

The Commission must receive your complaint within one year after the alleged incident of discrimination. The alleged discrimination must have occurred in Albeita.

If you feel your safety of the safety of anyone you name during the complaint process is a risk, please call your local police service first, then let the Commission know.

For office use only

Date received.

RECEIVED

FEB 1 5 2006

LEBERTA HUMAN RIGHTS AND CITIZENSHIP COMMISSION CALGARY

A	Your	name	(You	are the	con	nplainant.,	J

A Your name (You are the com	plainant.)	
First name	Ladtiname	
BADIUDINN STED	SYED	5 OF TARWARDY
Complete this box if you are co	mplaining on hehalf of se	
Name of that person First name	Last name	meone eise
Please ask the person on whose behall agree that you can make the complain	f you are complaining to sign t.	on the line below to show that they
Signature		
B Who are you complaining abo	out? (This is the responde	ent.)
Name of business, organization association or p	erson	
The state of the s	1	Telephone first or Include mea coder 1K3 8/6 - 22-70
If there is more than one respondent, check Be sure to add the name and contact inform	14115 13074 14	
For office use only This complaint is accepted as follows	Arha B) P. L.	nsd Statements
Section number(s) Date Date Title number Date Human Biglings	Ground(s)	
The number Human Bayling	> tere Kelig	, Q (5

C Complete section C only if you are making a complaint because you believe:

- someone retalia ed against you because you participated in a highia rights complaint, or
- someone made a frivolous or vexatious human rights complaint about you to the Commission with malicious intent.

	Do not complete this section until you have read the information about retalignon and frivologs and vexatious complaints on page 10 of the booklet.
	Please check (✔) only the item that applies to this complaint. I retaliation
	🕒 a frivolous or vexatious complaint made with malicious intent
٠	

Write a statement to explain what happened. Answer the questions that apply:

- 1. What has made you believe someone is retaliating against you because you participated in a human rights complaint?

 What events have occurred to make you believe this?
- 2. What has made you believe that someone made a frivolous or vexatious human rights complaint about you to the Commission with malicidus intent? What events have occurred to make you believe the complaint was frivolous or vexatious? What makes you think there was malicious intent?

continue on next page

Complamant's signature

Date \$ 1 4, 2006

		# -	
mplamant's signature		Dato Feb 14	, 2006
you need more space, please add add fter you have written your statement, ate the declaration. Do not complete s	DICORO PIOCO	o sign, date and number e the end of this booklet an	iach page disign and
all us if you have ques ions.		•	
	<u> </u>	T.	. 4
Identify the area in which the	discrimination took plac	e	
lease check (🗸) only those areas that ap	ply to this complaint.		A
Employment practices			
💄 Employment applications, ឧជិស្សាយ៉ន់និយិទ	ints, or interviews		
」 Tenancy		•	
⊒ Equal pay		("	
☐ Goods, services, accornmodation or fa		- - - - - - - - ·	
Statements, publicatic ns, ក់បីមិច្ឆិចនុ, sign			
🔲 Membership in a trade union, ஹ்றில்ye	ers' organization or occupational a	ssociation	
Membership in a trade union, employe Identify the grounds of discre	ers' organization or occupational a		
Please check (🗸) only those grounds that	apply to this complaint.	h.	
☐ Race/Colour	☐ Age		
→ Angestry/Place of origin	☐ Physical disability		
IJ Religious heliefs	🔔 Mental disability		
Gender:	Marital status	.	
Pregnancy	A Family status		
→ Sexual Harassmen:	🜙 "Sparce of Income	# _d	
→ Male/female/trans; endered	_ Sexual orientation	v.	

Write a statement to support your complaint. Please include all of the following information:

 Where in Albertaid distrimination take place? For example, in what city or town or elsewhere in Alberta?

Mr. EZRA LAVANT, PUBLISher of Wastern Standards Magazine

When did the discr mination take place? What includents happened in the last year? Provide dates (day, month and year) at didetails.

cTV, colary Herald, Calgary Sun, Golden million Also mestern Standards Magazione

Is the discrimination still occurring?

yes, me latent in constantly advocating hotemany every

What made you be leve you were discriminated against? How were you treated differently from the
way others were treated? Who treated you this way? For each ground that you checked in section E,
please give details. For example, if you checked race, please indicate your race. Explain how you woro
discriminated against based on each ground.

on monday, february 13 Mr. Efra Lavant insulfed me on air on Collect at Pior Am and Called me back and the Robert and the fact of Carlown are fact all the also Sand that the hate full Carlown are Justified to be Published in his majorine western Standards. I have although the statements on he alifam of from CBC, CIV and other mechan organization publish p of car book in fact, Strendight hate against me of am oforty the fallowed and related to restend the peoplet mufarment (from low continue on next page)

J_____

Complainant's signature

Feb 1412006

Date

if you need more space, please add additional pages, and remember to sign, date and number each page.

G Please read the statement below and sign and date this form.

Community / Calgory.

Lam making a complaint under the Human Rights, Citizenship and Multiculturalism Act to assessment by the Alberta Human Rights and Citizenship Commission. I declare the information I have provided in this form is true to the pest of my knowledge and belief. I understand that if my complaint is accepted, the Commission will send a copy of the accepted complaint to the respondent.

1---

FEED 14, 2006

Complainant's signature.

The Alberta Human Rights and Citizenship Coremission cannot process your complaint if information is missing or if you do not sign this form. Please remember to sign, date and number each page you add to the form.

Islamic Supreme Council of Canada



Date: February 14, 2006

Alberta Humai Rights and Citizenship Commission Suite 310, 525 - 11 Avenue, SW Calgary, Alber a T2R 0C9

Dear Sir / Mad am.

I am a Muslim Calgarian, Albertan and Canadian. I have been living in Calgary for the past more than 10 years. I am a law-abiding citizen of Calgary, Alberta, Canada. I am a well-known Muslim leader in Calgary, Alberta and Canada. I am the founder of Muslims Against Terrorism and the National President of Islamic Supreme Council of Canada, I live in Calgary with my two children and wife.

It is a well known fact that a person is called Muslim if he/she follows the religion of Islam, which was founded by Prophet Muhammad (peace be upon him). I am openly a practicing Muslim and dearly follow Prophet Muhammad (pe ice be upon him). I am proud to be a Muslim and an Albertan Canadian. Morcover, around the world, more than 1.5 billion people follow Prophet Muhammad (peace be upon him) and overwhelming majority of Muslims are law abiding and peaceful human beings.

My relationship with Prophet Muhammad (peace be upon him) has two aspects. I am one of the direct descendants of Prophet Muhammad (peace be upon him); therefore, I am related to him through ancestry. My name "Syed "re lects that relationship. I am also a Muslim and follow Prophet Muhammad's (peace be upon him) religion.

Based upon the seachings of Islam's sacred book Qur'an, Prophet Muhammad (peace be upon him) was a kind, merciful and a great Messenger and Prophet of God. He was not a terrorist and he neither presched terrorism. However, two Calgary newspapers / Journals; Jewish Free Press and Western Standards printed extremely racist, hateful at d insulting cartoons depicting Propliet Muhammad (peace be upon him) as a terrorist, violent and immoral pe son. This false depiction of my Prophet and my ancestor has publicized me and my family as someone related to a terrorist and the followers of a terrorist. We are not terrorists. We are law abiding Canadians.

These cartoons have sighted violence, hate and discrimination against my family and me. We feel that our human rights have been violated. Our rights as Canadians and Albertans have been violated. Therefore, we request you to help us in removing these false accusations against our ancestor and our Prophet Muhammad (peace be upon um). These cartoons have created unbearable stress, humiliation and insult for my family and me. Publishing of these cartoons by Canadian newspapers / journals have caused serious damage to the reputation of all Canadian Muslims as well. I have enclosed the hate email that I have recently received and some of the stat ments that the publishers of these two newspapers / journals made in the media.

I am hoping that the Alberta Human Rights and Citizenship Commission will find justice for us.

Syed Badiuddin Soharwardy

President, Islamic Supreme Council of Canada

Founder: Muslims Against Terrorism

The Commission has blocked information for privacy reasons.

WHY IS WHISTLER SABOTAGING THE OLYMPICS

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FEBRUARY 27, 2006

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Why big Liberals are running from the leadership—not for it

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SIVE REPORT

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Why they're behind the corruption in Ottawa and D.C.—and how to stop it from happening again

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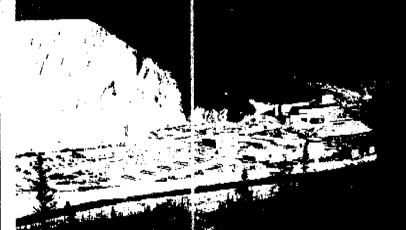
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FEBRUARY 27, 2006 | WESTERN STANDARD

FACE-OFF

Battling a war of words

Unitated that make it a grime to speak in a coport a four ensuries go too face

Note: Karen Selick is on leave. Graciously filling in for her is National Post editorial board member Marni Spupcoff.

From: Marni Soupcoff m: oupcoff @westernstandard.ca To: Michael Coren moore t@westernstandard.ca Date: Feb 13, 2006 9:40 A VI Subject: Should pro-terry r sentimenta be banned?

lt's a leader's responsibility to protect his country from attack. But what happens when a leader takes that responsibility to the extre ne and starts broadly limiting. what his citizens may say and do, in a flailing effort to fight. off unknown threats? Aus. traiia, sadly, seems to be heading down that road. It an effort to fight terror. Prime Minister John Howard is seeking to expand the colin try's secution laws so that sentences will be longer and it. will be a crime to "assist, by any means whatever, an organization or country . . . at war with the Commonwealth, whether or not the existence of a state of war has been declared." That's a protty vague standard of speech for a democratic coun-

try, and it doesn't leave in uch room jor dissent. Mind You, the Aussies are in good company since the U.K. has already banned "the glorification of terrorisms" is Canada next?

From: Michael Coren mo ren @westernstandard.ca To: Marni Soupcoff msot pooff@westernstandard.ca Date: Feb. 13, 2006 11:29 \M Subject: re: Should pro-t-rror sentiments be Sanned?

I hope so. Because there is a war giging on and any government worth the name has a duty to defend its people. Australia is to a large ext int following the British model, and in the United Kingdom the new legislating has not curalled the liberty of anocent people. What it has enabled is the arrest of those who try to indectinate others feet extremist and potentially violent organilations. Whilst the "glanification" of terrorism is illegal, activists can still profise various terrorist groups and argue their case in public, What they daring do is call for people to be killed, or directly urge other ditizens to include in terror, or finance and support kindwhittings. In Canada we encourage, in their than confrol, groups such as the Tamil Tigers, and ignore the activities of purposes for rotter gangs. One can only hop a that our new gigizerings for an it were, jump on the kangaroo and stand units out after the farmits.

From: Marni Soupcoff msoupcoff@westernstandard.ca.
To: Michael Coren mcoron@westernstandard.ca.
Date: Feb 13, 2006 2:02 PM
Subject; re: Should pro-terror sentiments be banded?

The Conservative government would have to have its hadd in a pouch (sorry, couldn't resist a marsupial joka) not to realize that following in the Aussies' and Brits' footstaps would have a

serious chilling effect on Canadians' speech. By all means, our government should do what it can to protect us from harm, but not to the extent that we are no longer allowed to speak in favour of organizations or groups that the government dislikes. True freedom is strong enough to withstand all the worbal taunts. jeers and arguments that anyone can throw: at it. But it will never have the chance to triumph if we're not even allowed to have the debate. While I agree that actual acts of torror and aggression (such as those commit-



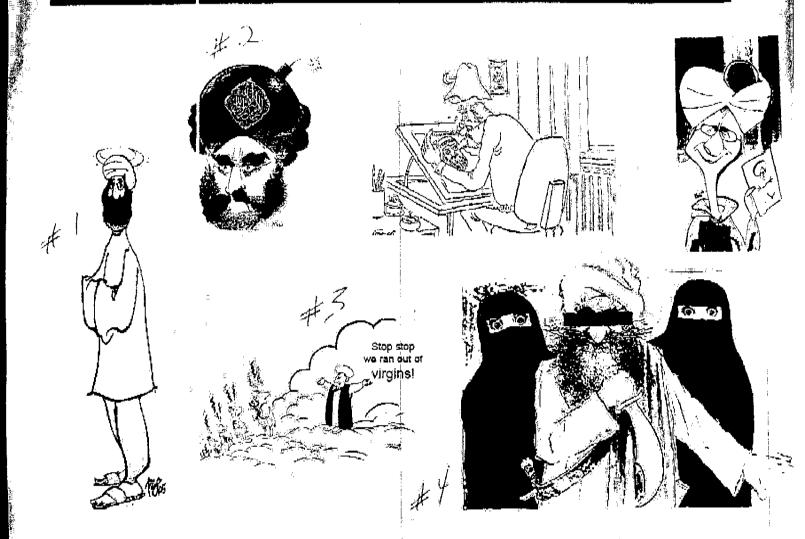
ted by the Tamil Tigers) must be vigorously presecuted, ideas should not be. Exposing them to the light of day will do more good.

From: Michael Coren mooren@westernstandard.ca To; Marni Soupcoff msoupcoff@westernstandard.ca Date: Feb 13, 2006 3:37 PM Subject: re: Should pro-terror sentiments be banned?

Ckay. I have to "jump" to the defence of the Australians and the British. Both nations have far greater freedings of speech than we enjoy in Canada. They also possess more genuinely open societies in terms of debate and discourse—in this objects defined as being politically engaged. The language of their legislation may sound disconian, but, in [act, it is just a way to give the authorities more room to manned with the first war have to place in a sophisticated international terrollians was have to place more trust in the contract between the governor and the yoverment. Believe me, I do not relish giving the state any more power than it already has but harsh times gail for natch measures, and many of society's weapans are already in the nands of our enemies.

15 MEDIA

FEBRUARY 27, 2006 | WESTERN STANDARD



DRAWING THE LINE

The character of the character of the contract of the character of the cha

unmen storm an all office in Caza, Lebanese set inland the Danish embassy is Danisees protestors in Islamic countries currently and the reading Death to blaspher term and the imam in Norway declares. The wife hegun All over cartoons—cardons of the Prophet Mohammed, who acquaing to Islamic tradition is not to be depicted new outlets everywhere reported in

Story, Few showed the cartoons.

North America's journalism community may defend press freedoms when it comes to those who criticize western establishments, but faced with accusations of political incorrectness—not to mention violence they seem to have backled. When the cartoons first appeared in the Damsh newspaper Irilands-Pasien, in September, it was in response to a writer alapping he could find his artists anatorial to illustrate a

children's book about Mohammed. In December, the Islamic Society of Denmark toured the Arab woold to dram up support to demand an official apology from the Danish government. On Feb. 1 Jullands-Posten scenived a bomb throat Norwegian newspapers reprinted the cartoons as a show of support. So did the French newspaper France Som prompting the paper's owner to fire his oditor. The following day, an adirect of a Jordanian newspaper, M Shilian, was sacked to the same reason North Adjuriting media out lets have yet to demonstrate their solidar ity A Feb. 2 reporting GNN's website was clear about where that powork stands: "CNN has chosen by not show the cartoons in respect for falling at read. He rein Canada, the FBL the Tolly to San the

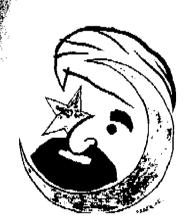
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BRUARY 27, 2006 | WESTERNSTANDARD

MEDIA

16

The state of the s





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WHAT'S WRONG WITH THIS PICTURE?

This illustration from Persia or Asia depicts

Mohammed preaching to Muslims

Given the violent outrage with which Muslims in the Mideast are reaching to the curtoons published in *Jyllainus Postens*, you'd think this is the factor of his over darest to graw Mohammed. It isn't

There are hundreds of paintings and drawings of the Prophet, many of which were created by Islamic artists. New York's Metropolitan Museum of Art has a particularly extensive collection. There's a tradition in Christian art of illustrating Mohammed—and not always in a flattering way. Renaissance artists frequently included depictions of the Islamic here in church

murels, showing him being tortured by demons in hell. Other artists were inspired by Dante's Infection, in which "Mahomet" dwells in the eighth circle of their, reserved for "Sowers of Discord, whose purishment is to be mutilated." There, the Prophet

"shows his entrails to Dante and Virgil," an image subsequently illustrated by fumous artists, including Gustav Dore, Auguste Rodingsing Salvador Dali. Look carefully at the North Prieze of the U.S. Supreme Court building its Washington, D.C., and you'll find a bas-relief sculpture of Mohammed along with Charlengagne, Moses and Hammurabi, and other lawgivers.

Of course, it isn't really Mohammed. No strigt his greater how skilled, can actually draw the Prophet, since no one knows what he looked like, 1,400 years ago. Any drawing—even a stick figure—imight be beyond the pale by fundamentalist Muslims,

ff there was a possibility someone might 動脈症was Mahammad.

That sould seem sovere, but the ban comes from the Fladith—a collection of Mohammed's sayings—intended to discourage idolatry isome sugar depicting God or even colestial bodies, though the collection of rabbis rioting outside planet singulations. If you're Muslim, it's not only forbidded to have pictures of Mohammed, but you gain't have pictures or statues of any person or satingle anything with a soul—in your flome; "Angele do not enter a house in which there is a

dog or a picture," said Mohammed, according to Islamic scripture.
But Muslims never complained about non-Muslims' family portraits, or kitschy kitten posters. So why are they so worked up about the Jyllands. Poster dartoons? Actually, they may not be. When a group

of Danish imams toured the Mideast last December to whip up anger over the newspaper's illustrations, they slipped in several additional drawings that never ran. One of them showed Mohammed as a pig. In another, a dog is shown having sex with a kneeling Muslim. Seeing those would convince anyone that the artists' intention was to slander Islam in the most hornble way, evoking a sense of a great religious battle. And for those Muslims marching with signs demanding the beheating of the Danish cartoonists, and promising a "real holocaust" in Europe over the drawings, this is indeed a very real war.

ational Post and The Globe and Mail ave made the same call.

Journalists have never al owed acmselves to be so restrained by the insitivities of other religions. When estern artists submerged a Jesus, figureunne or smeared a portrait of the irgin Mother in elephant dung, arraging Christians, news editors d d not by away from broadcasting the Rending images. They were, after all. satral to the story. Few critics have been at enough to point out that it is not the ws media's job to defer to the actiness of cultural groups, but, ather Report the news, thoroughly and fairly Yet, while Paris based Reporters Enthour Borders has publicly con-Senmed the aditors' fishniseds, other

press detenders are less willing to take a stand. Joel Simon, deputy director of the New York-based Committee to Protect Journalists says his organization criticizes the threat of wolence against the Danck--but has no official position on the firings of the editors. "There is no right to threafen wiglence. And that's where this becomes a press freedom issue, Simon says. Paul Schneidereit. Canadian Association of Journalists president, says his ងក្រុងធ្វាវីដូម៉ូពុក ជ័យesn't usually comment on foreign masters, but notes. "You have to bespace the fact that the carroons could be desply affersive to some people? Schuggidereit thes allow that "there are those" who believe fair comment includes things 對鍵 "are connecting is afterwaised. A trivial Contact.

president of the Totonto-based Canadian Journalists for Free Expression, soft one of them. He calls the publication of the cartoons "unwise because perhaps sometimes the consequences are not worth making the first point."

But there are consequences, too from allowing powerful and violent groups to determine what newspapers can and cannot prime And for societies that rely on an effective and free passes, they dight be even more disastious. So, in the interest of resisting those who would pur limits on what subjects 1950s beginner tions are free to egget, the flecture Standard is publishing the carrieous that so many others are alraid to They have offend some readers but that is now easier not to report the news.

How to fight militant Islam



events: the landslade Harras
victory in the Palestinian
election proof from the International
Atomic Energy Agency that fran is
developing nuclear wenpons to put on
long-range missiles it already has; the
convulsions of Europe and among
Mislims everywhere over disrespectful
car cooks that were published in an
obscure Danish newspaper.

I ach of these is a complex story, in each the significance is greater than first appears. For instance, the Hamas agenda is openly Islamic, and is accepted and celebrated as such throughout the Arab world. And the Hamas victory must be considered alongside the Muslin Brotherhood's advance in the recent Egyptian half-election, and amount indications that in Pakistan and elsewhere, explicitly Islamic parties (committed to shariff theorems)

at home and jihad a saidst Israel and the West) are gaming in popular supports

Iran is not only or the cusp of nuclear wen sonry.
Its president. Maint oud
Ahmadinejad, has unample guously promised to annihis late Israel, and warned.
Europeans that the / arg fo his missile range. Moreover, Russia and China are now providing revolutionary.
Iran with diplomatic cover, while both supply I an with indispensable techt icat aid.
With each day, the syntoliahs become more sychopathically aggressive.

And the Danish artoon after the experience of riots in France. In Miles the young of many dozen urban Muslim immigrant sheeties torched ears and vandatized buildings, chicily in the adjoining neighbourhoods of the native french. The purpose of all this apoplexy was a untimidate

From each of these events, or clusters of events we may deduce that we're not defending ourselves from ters rousts any more. I true civilizational battle is shaping.

Thinking aloud: bout this huge accumulating threat to our existence may be dangerous, but has beening nices tary. Even in Canada, tor be it noted that both the Iranian president, and Hamas have listed Canada among their targets. Among other "Islamists," likewise, the

notion is spreading that the Englisher eaking peoples are the enemies of Islam par excellence. They have its the compliment of imagining that we are the spine of the West—the spine that must be broken.

We may wish to blame President Bush and his incursions into Afghanistan and Iraq for having exacerbated the conflict, but even if this could be made to appear true (by forgetting about the chain of events that preceded U.S. action), we would still be getting nowhere.

Considered broadly, Afghanistan and frag were experiments, to see it something resembling democracy might "take," if imposed. The experiments haven't failed yellow, I think, let the Americans and their allies reduce their exposure, but don't let anyone think they've walked.

This is crucial, because they—really, we face an enemy whose art of war has, for 14 centuries, consisted of: 1. Test the enemy. 2. If he is resolute, cut and ruin, 3, 11 he is not, swarm him.

But showing resolution in Afghanistan and Iraq, and

even sending in an air force to destroy fram's nuclear installations, are holding actions. Digto every other exclusively military solution against an enemy that can elevarly adapt car hombs, suicide killers, and now the widely diffused booby traps ("improvested explosive devices") that have caused most of the ensualities in Iraq All of which could soon be used against western cities.

We face an unavoidable clash between two rival civilizations—one founded on Christianity, and one on

Islam. And it is only when we look at the whole history of that rivalry, that we may begin to discover our strengths.

So here is my most unthinkable thought. You may know that I recently became a Catholic. This was not out of any enthusiasm for the contemporary church, but from a view of 20 centuries, I do believe the claims of Catholic Christianity are the find would not stake my immortal sout upon a knowing imposture. But beyond this, I observe one shocking historical that, which I invue my render to test and consider. It is that no earthly insufficient except the Catholic charten has exact the constally stood against militant Islams. In the data view, I think the recovery of that lost certire of our western enterprise, may be sale and substation from stellar and despair.

REBRUARY 27, 2006 | WESTERN STANDARD

TERRORISM

Back to denial

What's truly shouling about the Mamas election victory? How quickly the West has fallen into familiar patterns of wishful thinking

ome comic villainy by Russian President President ly prompted historian Null Ferguson to confess in The Daily lelegraph that he almost missed the Cold War: What makes me nostalgic is that Soviet wickedness made | * politics so much simpler in my youth." Hamas's Jan. 25 Palestinian election victory should make him happy.

The win has western journalists, politicians and commentators repeating familiar Cold War patterns -especially denial of the painfully obvious if it also is the obviously painful, such as others viewing the world differently than ourselves. Sophisticated people insisted for 70 years that Soviet Marxism had recently given way to pragmatism; now Hamas is secretly about honest government, not destroying Israel, "There was no mention of this aim in the organization's election manifesto," said the BBC militants have "Hamas observed unofficia hudna since early in 2005?

London's Daily Telegraph opined that "in practical terms there is much to be said for engaging with Hamas, in the hope of steering it towards the renunciation of violence." Anton La Gua dia in rhe Ottawa Cutten wrote that Hamas "is ideologically opposed to the existence of Israel . . . yet it has also shown pragmatism" and interest in "a long term habut." or truce, it Israel withdraws from all of the territories occupied in 1967."

As usual, maintaining illi sions about our adversaries' intentions requires not accepting their words at felle value. To



Harnas, junipa, refers to the Prophet's 10year coaselire in AD 628 with foes he anack all two years later and defeated to sale Mecca. Rend the fine print before signing. The Hamas charter, amid putantial fulmination about Rotary clubs, says Hamos "strives to raise the bynner of Allah over every meh of

ce," upined bondons Telegra on of the sections of Harries s

Palestine* If claus the Prophet said. The Day of Judgement will not comabout until Moslens fight the Jews (killing the Jews). when the Jow will hade behind stones and trees. The stones and trees will say O Moslems, O Abdulla, there is a Jew behind me, come and kill him." It bellows: "There is no solution for the Palestinian question except through lihad." It invokes The Protecols of the Elders of Zion, And Article 19 Says. "All this is utterly serious and no jest."

Those who remember the Cold War, nostalgically or otherwise will recognize that such clarity is no barner to wishlid misinterpretation. A Jan. 31 Globe and Mail news story smilled that Flamus is "considered a "terrorist group by Israel, Canada and the United States. Such vutgarity recalls Ronald Rengan considering the former U.S.S.R. "evil"

Policical parties in liberal democracies may empaign on strong positions to tally partisans, then govern as moderates to broaden theu appeal. But our adversaries

are not liberal democrats. What can moderation even mean here? That trees. but not rocks, will crupt in murilonnes anti-Semitic fury?

Right after Flumas won, former U.S. president Jummy Curter sold "It's not a hopeless case for a militant organization dedicated to wiolence to thange," and like The New York Hours, he expressly cited Yasser Arafae's PLO, But at Camp David in 2000, Kirkling was offered major concessions to stop saying ponce in English and jihad in Arabic and he lett without making a counter offer told bill



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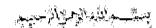
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Islamic Supreme Council of Canada



Date: March 2, 2006

Mr. Mike Mcqaid Alberta Human Rights and Citizenship Commission Suite 310, { 25 – 11 Avenue, SW Calgary, Alberta T2R 0C9

The Commission has blocked information for privacy reasons.

Dear Mr. Mike Mcgaid,

Thanks for meeting with me today. Although in our meeting, I provided you the detailed reasons of my complaint and the explanation of the offensive nature of the cartoons, however, you asked me to provide you the explanation in writing as well. Here is my explanation.

Importance of Prophet Muhammad for Muslims

The holy book of Islam; Qur'an describes the deepest love and the highest respect for Prophet Muhammad (peace be upon him) as an essential requirement of Faith. There are hundreds of verses in Qur'an but I am just quoting few of them;

- The Frophet is closer (dearer) to the believers than their own selves (chapter 33, verse 6)
- 2. Allah (God) and His angels send blessings on the Prophet: O ye that believel Send ye blessings on him and salute him with utmost respect. (chapter 33, verse 56)
- Ye have indeed in Messenger of Allah (God) a beautiful pattern of conduct) (chapter 33, verse 21)
- 4. By the Lord, They can have No faith Until they make thee (the prophet Muhammad) judge in all disputes between them, And find in their souls No resistance against Thy decisions, but accept Them with the fullest conviction (charter 4, verse 65)
- 5. He who obeys The Messenger, Obeys Allah (God) (chapter 4, verse 80)

There are hundreds of similar verses in the Qur'an describing the role of Prophet Muhammad (peace be upon him) as the most essential part of Islam. The respect and the obedience to Prophet Muhammad is the most basic requirement of Faith (Islam).

Mr. Mike Mcqaid, In Islam making images of Prophets and Messengers of God have been forbidden in order to discourage people from worshiping the portraits of sacred people as mantioned in the Qur'an

"And indeed We bestowed aforetime on Ibrahim (Abraham) his (portion of) guidance, and We were Well-Acquainted with him (as to his Belief in the Oneness of Allah, etc.).



When he said to his father and his people: "What are these images, to which you are devoted?"

The Commission has alocked information for The said: "We found our fathers worshipping them."

The privacy reasons.

He : aid: "Indeed you and your fathers have been in manifest error."

(Qu 'an, chapter 21 verses 51-54)

However, Islamic laws do not apply upon non-Muslims, especially in a non-Muslim country like Canada. Therefore, I am not asking the two publishers of Jewish Free Press and the Western Standard to follow the Islamic laws. Had the publishers published the portraits of Frophet Muhammad (peace be upon him), it might not have been a big issue, at least in my personal opinion. But these two publishers printed very insulting, hateful, offensive, humiliating cartoons / caricatures. These publishers have made mockery of our religion, our prophet and each Canadian that follows the religion of Islam.

"Ar d We do not send apostles but as givers of good news and warning, and those who disbelieve make a false contention that they may render null thereby the truth, and they take My communications and that with which they are warned for a mockery" (Qur'an, chapter 18, verse 56)

The both publishers knew that the worldwide Muslim community was very upset on the publications of these cartoons. They knew that it will be very offensive to Canadian / Albertan Muslims but they went ahead and published these cartoons in order to make a story. By publishing these caricatures, they not only publicly insulted all Canadian Muslims but they tried to defame all Canadian Muslims including my family and myself. I am not only a Muslim but also a direct descendent of Prophet Muhammad (peace be upon him). The publishers defamed and insulted my family and myself.

They misused the freedom of the press in order to create hatred against Canadian Muslims and they succeeded in doing so. I have received several hate emails after the publications of these cartoons. I have submitted few of them with my original complaints.

Mr. Mike Mcqaid, Out of 12 original hateful caricatures, the following mentioned caricatures are the most hateful and hurtful to me and my family. Although, all caricatures were insulting but the following mentioned caricatures were the worst. Please see the attached photocopies for the numbering of the cartoons.

Western St indard

Caricature Number 1: This caricature depicts Prophet Muhammad (peace be upon him) as a crazy person. Having horns on the head depicts that the person either abnormal or possessed. This caricature insults the high honours of Prophet Muhammad (peace be upon him). My beloved Muhammad (peace be upon him) was the best in manners, but in etiquettes and the most intelligent human being. We Muslim try to



imitate him in our daily lives. How someone can depict him as a crazy person? What kind of debate these publishers wanted to start in Canada? They just wanted to create The Commission has hate against Canadian Muslims.

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Thou art not, By the grace of thy Lord, Mad or possessed. (Quran, chapter 68, verse 2)

Caricature Number 2: This is the most offensive caricature. On the turban there are verses of the holy Qur'an written in Arabic. The translation of the Arabic text written on the turban is as follows:

"There is no God but Allah, Muhammad is His Messenger"

The above statement is the most sacred wording of Islam. This statement is the declaration of Faith. When a person accepts Islam then he/she has to utter the abovementioned statement. This statement is the foundation of Islam.

In this caricature the cartoonist not only depicted Prophet Muhammad as a terrorist, an angry man having a bomb in his turban but cartoonist also used the most sacred sentences of our holy book and put a bomb with it. This caricature clearly sends a message in the community that Muhammad (peace be upon him) was a terrorist and the book of Islam teaches terrorism and the entire faith is based upon terrorism and violence. This is clearly a hatemongering. I am quite disturbed and mentally tortured by these cartoons.

Caricature Number 3: This shows that Prophet Muhammad (peace be upon him) talking to suicide bombers who are coming to him to get virgins. The English text in the cartoon "Stop stop we ran out of Virgin!" has nothing to do with Islam. There is no single verse in Qui'an indicating that the suicide bombers will get virgins in the Heaven. This caricature halps in stereotyping the image of Muslims. In Islam, suicide is absolutely caricature halps in stereotyping the image of Muslims. In Islam, suicide by the extremist forbidden. Those who are committing suicide they are being exploited by the extremist element in the society. Islam and Prophet Muhammad (peace be upon him) has nothing to do with the promise of virgins and the suicide bombers. This is a misleading, to do with the promise of virgins and the suicide bombers. This is a misleading,

Caricature Number 4: This caricature sends a very clear message to the readers of the news magazines that Prophet Muhammad was a violent person. In the caricature, he is holding a sword and a bloodthirsty knife along with two women in the state of shock. This is again a hateful depiction of Prophet Muhammad (peace be upon him) about whom Qur' an says that he was the Prophet of Mercy and was a model for entire whom Qur' an says that he was the Prophet Muhammad, in fact, depicts our religion humanity. Such violent depictions of Prophet Muhammad, in fact, depicts our religion Islam as violent and the entire Muslim community as the followers of a violent prophet, which is at solutely not true.

Jewish Free Press (JFP)

In JFP caricature 1 is same as Caricature 4 in Western Standard, explained earlier In JFP, caricature 2 is same as caricature 2 in Western Standard, explained earlier

In JFP, caricature 3 is same as Caricature 3 in Western Standard, explained earlier.

Carlcature number 4: This cartoon shows that Prophet Muhammad (peace be upon him) driving a Ryder truck with a huge missile in it. This is an obvious analogy with the Oklahoma Federal building disaster. In this cartoon Prophet Muhammad (peace be upon him) again was depicted as a terrorist. The cartoonist has tried to create similarity between Timo hy McVeigh and Prophet Muhammad (peace be upon him), which is, at least in my opinion, was very poor and biased judgments of the publishers. Depiction of Prophet Muhammad as a terrorist means that I was depicted as terrorist and each Canadian Muslims was depicted as terrorist. This is clearly demonizing of our religion, Muslim community in Canada and me.

I hope that the Alberta Human Rights and Citizenship Commission will hold to its high standards of protecting the rights of Albertans. Our rights as respectful law-abiding citizens of Calgary, Alberta and Canada have been violated. Our Prophet, our religion and our holy book Qur'an has been depicted as terrorists and violent.

I need justice from the Alberta Human Rights and Citizenship Commission in this matter. I am expecting that the Alberta Human Rights and Citizenship Commission will set precedence in Alberta in order to stop racism, discrimination and hatemongering against any Albertan in future. I am expecting a formal apology from the publishers of the Jewish Free Press and the Western Standard. Please help.

Please call me for any questions.

Thanks

Your's Truly,

Syed Badit ddin Soharwardy

President, slamic Supreme Council of Canada

Founder: Muslims Against Terrorism

The Commission has blocked information for privacy reasons

From: ISCC

Sent: Wednesday, February 15, 2006 6:51 PM

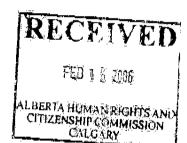
human rights@gov.ab.ca To. Subject:

FW: FREE SPEECH

Alberta Human Rights and Citizenship Commission Suite 310, 523 - 11 Avenue, 5W Calgary, Alberta T2R OC9

Dear Sir / Midam,

The Commission has blocked information for privacy reasons



May I request you to add the following attachment to my two complaints I filed today against the . ewish Free Press and Western Standard.

Unfortunately, the response from Calgary police is not reasonable, therefore, I am hoping that I will get justice from the Alberta Human Rights and Citizenship Commission.

These hate: mail are quite disturbing and I am sure the two news magazine have inspired people to send these hateful massages to me.

Please help and stop discrimination and hate against us. Thanks

Syed Badic ddin Soharwardy Ph: (403) 2 08-7148

---- Original Message ==---

From: "w slower" < evansgramp@felgs.net>

<cuntact@islamicsupremecouncil.com>

Sent: Wadnesday, February 15, 2006 4:18 PM

FREE SPEECH Subject:

If you do i't like free speech in publications GET THE FU## OUT OF CANADA > AND GC HOMEHING

ISCC

From:

"Saleern Akra Bla Muhhamedbla" sakrablabla@hotmail.com>

To:

Sent:

Februa y 13, 2006 7 48 PM

Attach:

Prophet Muhammed having Gay Sex with Jesus Christ jpg

Subject:

Another Prophet Cartoon

Nothing is better than seeing Muslims show their true colors of hate and intolerance willing to destroy, die; and kill over cartoons. This helps the world see what Islam really is and how Islam is hate that supports the censorship of conv unism and oppresses free speech.

You should see all of the new Prophet cartoon in America.

Another cartoon at ached.

FREE pop-up blocking with the new MSN Toothur - get it now! http://toothur.msu/dick-url-conf/go/onm00200415ave/direct/01/



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blocked information for

privacy reasons

ISCC

From:

"Ms. Wcmwood" <narniaboy@mailhayen.com>

To: Sent:

February 14, 2006 5:02 PM

Subject:

Who you gonna sue??

Hey, come after me Syed......Islam is a evil murderous cult founded by a depraved murdering child marrying tooting scoundral!!

Hey, its a free country Syed, time for you too go back too any Islamic helihole where you can happily slaughter those that leave Islam or make fun of the meccan nurderer.

Muhammed was a pastard...

So watch ya gonna do there Syed

Free Speech ain't it a grand thing and you cannot hide behind your Islamic lies any longer just talk to all those wondeful brave Ex Muslims the world over...

You think I have tad words about the cult of Islam?? Wow talk to the Great Canadian Persian

Ex Muslim Ali Sina and see what he has too say about your CULT!!

Please visit...

www.faithfreedors.org

Have a happy Valentine's day.....oooooppsssIslamofacists have banned that too....

Ms Wormwood narmaboy ahmai haven com

http www.fastmail.fm - Or how T learned to stop worrying and I we email again

14/02/2006

ISCC

From:

"lvnn" <lvnndore@vahoo.ca>

To:

Sent

February 3, 2006 6:25 AM

Subject:

Cartoon

What is wrong with you people? You are the most sour, excitable, unrealistic, humourless, bunch I've ever seen.

You only get one life,,,,lighten up.

Do you people ever smile? Laugh? I can't figure it out. What is WRONG with you people???

Find your next car at Yahoo! Canada Autos

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14/02/2006

ISCC

From:

"Pissed Off" <muslims hypocrites@vahoo.com>

To: Sent:

February 8, 2006 9:35 AM

Attach:

danish 011.ipg

Subject:

Danish Cartoons - Muslims Hypocritical Response To Them

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The second secon

Folks

In your kind's eyes, apparently it is perfectly alright for a radical muslim to call for the destruction of Israel and burn the Jew's flag. Your kind has burned the American Flag, knocked down two office towers in New York along with trying to get World Trade center back in the early 90s. They have blown up American embi ssies in Kenya. I have personally watched your kind abuse women in Algeria and practise widesprea i male homosexuality in that same country. And it appears that it is okay for your kind to cut the hea is off of living human beings whose only crime it was was to my to help those in Iraq.

As an individual who has strong ties to America along with whose family came from Sweden, I am going to explain something to you in case you have not figured it out yet. Denmark, England and the rest of the European countries, the USA, Austrailia, and Canada was built by my parent's generation a! nd grandparent's generation on the basis of freedom of speech. Freedom of speech allows you to speak your views. However that includes all of us not just the muslims. If I want to poke fun at your religion, I am going to so whether you like it or not and personally don't care if you are offended because of it.

Now you have the right to speak out about those cartoons and how offensive they may be to you. But I have the right as a 1 individual to write or speak whatever I want or publish whatever I want if I am a newspaper publisher as do those papers in Denmark.

At the end of the cay, if you don't like what the Danes published, well too bad and so sad. Maybe you should go back to wherever country you immigrated from and practise your religion back there. I personally don't want your kind here in my country infringing upon my personal rights to freedom of speech.

I am glad to see that the leaders of D! enmark have stood up and said they will not apologize for the publisher's of those cartoons. And you know what, they won't either no matter what you say to whomever you try to lay pressure on.

I have included or e of the cartoons for you to look at. I think it is quite appropriate considering everything going on in the world. Enjoy it, I did. Think about how offended I am the next time one of your type decides to burn a flag or blow something up.

The bottom line is that your type is going to have to come out of the 8th century and move into the 21st century. We won't be intimidated by your kind.

Relax Yahoo! Mail virus senting helps detect nasty viruses!



---- Original Mossage -----From: amirabbas ahmadnia

To: ISCC

Sent: Wednes lay, February 08, 2006 11:27 AM Subject: Re: Speech on Cartoon Crises

hi ok in thi; video seay you guys love mohamamad his best ok if some body going to kil another person his good no man every body on world same and you have just belive god and that set mohammad & all And ..., all they did kill the pepale I have questin. If I dont belive you you wane kill me....

ISCC

From:

"Ms. Wo πwood" <namiabov@mailhaven.com≫

To:

Sent:

Februar, 13, 2006 12:31 AM

Subject:

Sorry Synd but...

ammission has and information for awyacy reasons

we have every right to ridicule Muhammed in any fashion that we want this is the Free West!! Christians and Jews and their faiths have been ridiculed in the West for Centuries...please vi sit any University New spaper and see the most foul stuff about such....

Islam is rightly a target for ridicule particulary when you consider the outragous behavior of Muhammed and his murderous treatment of those that mocked him, or his execution of 800. innocent Jews...

Not too mention the brutal cartoons daily in the Islamic world about Jews and the daily r jurders have too take it.

Thankfully, Canada has not gotten so stupid as to become complete dhimmis for you.....

Thankfully their are many fine muslims out there... however, their is no such thing as fine Orthodox Islant, it is brutal too its core!!

Just talk too all those ex muslims out there Syed....they have a slightly different ar d no doubt a more honest view of Islam then yourself!!

Start with the Qura 1, Sira and Sahih Hadiths...it tells the whole gory story of Islam!!

Thanks

Ms. Wormwood narniabov iz mailh av eng segan

http://www.fastmall.tm - A fast, anti-spam email service.

ISCC

From:

"D M" <darrylmac88@hotmail.com>

To:

Sent:

Februar / 13, 2006 11:30 AM

Subject: notice

To inform whomever that students of UPEI havent destroyed all the copies of the cadre when asked and they have been showing up at places like local burger kings and subways close to the university, there is also a boolet put together with all of the cartoons included, being passed to dentist and doctor's offices all over the province, it seems useless to deny people's rights to see what has offended the the uneducated people of islam. Prince Edward ISland will not be bullied by anyone, let alone a country too far away to be significant.

The Commission has blocked information for privacy reasons.